



MONTANA BISON ASSOCIATION

Thank you for your interest in the Montana Bison Association! Upon payment and completion of the membership form, your information will be added to the www.montanabison.org website. Your other membership privileges will be activated as well.

Thank you and welcome!

NAME: _____

RANCH NAME: _____

ADDRESS: _____

CITY, STATE, ZIP _____

PHONE: _____

FAX _____

E-MAIL: _____

WEBSITE: _____

Today's Herd Count (optional): _____

Number of Cows _____ **Number of Bulls** _____ **Number of Calves** _____

PRODUCTS & SERVICES OFFERED (Optional) Please check all that apply

- _____ **Bison Hunts**
- _____ **By-Products for Sale**
- _____ **Organized Tours**
- _____ **Catering/Concessions**
- _____ **Other**
- _____ **Meat for Sale**
 - _____ **Retail/Local (public)**
 - _____ **Commercial Wholesale (restaurants/grocers)**
 - _____ **USDA/State Inspected**
 - _____ **Set-up to Ship**
 - _____ **Internet Sales**
 - _____ **Farmer's Market/Truck Sales**

***Farmer's Market Location:** _____

Annual Membership: \$100.00 (Renewable each January)

Lifetime Membership: \$500.00 (One-Time Fee)

Send Payment and Completed Membership Form to:

**c/o Julia Arnold
5 North Virginia St.
Conrad, MT 59425**